

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

BEWARE OF HAHSAD
AND
THE DESCRIPTION OF THE PEOPLE OF HAHSAD (MAY ALLAH KILL THEM)

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إِنَّ الْحَمْدَ لِلَّهِ نَحْمَدُهُ وَنَسْتَعِينُهُ مَنْ يَهْدِهِ اللَّهُ فَلَا مُضِلَّ لَهُ وَمَنْ يَضِلَّ فَلَا
هَادِيَ لَهُ وَأَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَنَّ مُحَمَّدًا عَبْدُهُ
وَرَسُولُهُ أَمَا بَعْدُ

“Indeed all praise for Allah, We praise Him as He deserves to be praised, And we seek His Aid.
Whoever Allah Guides, he cannot go astray. And whoever He leads astray, who can guide him.
And I bear witness that there is no Deity worthy of Worship in Truth except Allah and I bear
witness that Muhammad is the slave and Messenger of Allah.

And thereafter:

فَإِنَّ خَيْرَ الْحَدِيثِ كِتَابُ اللَّهِ وَخَيْرَ الْهُدَى هُدَى مُحَمَّدٍ وَشَرُّ
الْأُمُورِ مُدْتَأَتُهَا وَكُلُّ بِدْعَةٍ ضَالَّةٌ

For Indeed the best of narration is the Book of Allah, and the best of guidance is the guidance of
Muhammad, and the worst of affairs are the newly invented matters, and every innovation is
misguidance.

Allah, Al-Malik ul Jabbar ul Qahhir ul Qahar ul Haaq, says (translation):

مَنْ كَانَ عَدُوًّا لِلَّهِ وَمَلَائِكَتِهِ وَرُسُلِهِ وَجِبْرِيلَ وَمِيكَالَ فَإِنَّ اللَّهَ عَدُوٌّ لِلْكَافِرِينَ

“Who is an enemy to Allah and the Angels and the Messengers and Jibreel and Mikaal, for Indeed Allah is an enemy to the people who disbelieve in Allah.”

[Surah Al-Baqarah 2 / Ahyaat 98]

Allah, Al-‘Alim, Al-Hakim, Al-Malik ul Haaq, says:

{Tanslation} “Yusuf said, to his father, “Oh father, Indeed I saw eleven planets and sun and the moon, and saw them prostrating. Said his father, “Oh my son, no doubt, do not tell your dream to your brothers, for they will play plots and will be made to play plots, Indeed Shaaytoan is to human a enemy that is apparent.”

[Surah Yusuf / Ahyaat 4 – 5]

Allah, Al-‘Alim, Al-Hakim, Al-Wadooud ul Haaq, says:

{Tanslation} “They said, about Yusuf, their brothers, “our father loves him, more than us, and he is more higher than us, to him. Indeed our father is on a path, which is misguided path that apparent. They said, “Kill Yusuf, or take him some place on earth, that we may earn our fathers happiness and after that we will people who are righteous.”

[Surah Yusuf / Ahyaat 8 - 9]

We learn that this Hahsad was over love and walaayah and they were students of Anbiyaah and sons of Anbiyaah, than, “What do think of the Hahsad amongst us?

Allah, Al-'Alim, Al-Hakim, Al-Malik ul Haaq, says:

{Tanslation} “And lots from amongst Ahlul Kitaab destroyed themselves by leaving Eemaan in Allah and became disbelievers in Allah and became Hasadan between themselves, after they were upon the Haaq and the Haaq came to them. Move on your way and keep on your path until, Allah bring His Decree. Indeed Allah does all things He wants.”

[Surah Al-Baqarah 2 / Ahyaat 109]

Allah, Al-'Alim, Al-Hakim, Al-Malik ul Haaq, says:

{Tanslation} “And those that have in hearts Nifaaq (Hypocrisy) they consider about the lives of others and no doubt they took themselves from their lands, thereafter they blamed each other and Indeed they are witness against themselves. Thereafter Indeed they killed each other and they split in to groups from amongst themselves, from their houses, and they were upon evil and they believe or spread their evil and that was evil against themselves for they did not make Ikraaj. They believed in the book after and they disbelieved in the book after. And what, We give those, to benefit like that from each other, except in this lowly dunyah and the Day of Qiyaamah, they would be given sever punishment. And what Allah knows those that in Ghaafla.”

[Surah Al-Baqarah 2 / Ahyaat 84 – 85]

Allah, Al-'Alim, Al-Hakim, Al-Malik ul Haaq, says:

{Tanslation} “And those who have taken the masjid as a Diraar and for spreading disbelief and for causing differing and breaking between those who have put their trust in Allah and as a positioning for those who were at war with Allah and the Messenger before. And no doubt they will say, “Our aim & intention was nothing but Husnaah, and Allah bears Witness, Indeed they are liars. No, do not come close or stand in there ever. The Masjid that were built upon the Law of Allah from the beginning, it has more right (and obligation) that you stand in there. In there are men who loves to purify themselves (from shirk and kufr and Bid'ah), and By Allah, Allah Loves those who loves to purify. And those houses built upon the Law of Allah, from Allah and with the desire of Allah is better than those houses their foundation is built upon foam of desires upon sea, those house are in the Hell-Fire, and By Allah, no doubt He does not guide those people who are oppressors. No, the uneasy and piecing within their house of those, who built their house with the intention within their heart will find it showing and their hatred will not be removed except that their heart is cut. And By Allah, Allah is 'Alim and Hakim.

[Surah At-Toubah 9 / Ahyaat 107 – 110]

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Allah, Al-'Alim, Al-Hakim, Al-Malik ul Haaq, says:

{Tanslation} “Don’t you know, Indeed Allah knows, that which is in the Heaven and that which is in the earth. What, those gatherings of three, except that We are with them, or gatherings of four or gathering of five, except that We are with them, or gathering of six and or know doubt something, or more, except We are there with them, wherever place they may in. Thereafter We will narrate to them their actions on the Day of Bewilderment (Judgement).”

[Surah Al-Mujaadilah / Ahyaat 7]